

# GREENE-GUTHRIE-AUDUBON COUNTY COMMUNITY SERVICES

## Application Form

**Application Date:** \_\_\_\_\_ **Date Received by CPC Office:** \_\_\_\_\_

**If agency referral, name of agency/contact person and contact information:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **MI:** \_\_\_\_\_

**SSN#:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_ **Sex:**  Male  Female

**Current Address:** \_\_\_\_\_  
Street City State Zip County

**Phone #:** \_\_\_\_\_ **Legal Settlement County:** \_\_\_\_\_

**Ethnic Background:**  White  African American  Native American  Asian  Hispanic  Other \_\_\_\_\_

**Guardian/Payee/Conservator:**  Yes  No

<input type="checkbox"/> Legal Guardian <input type="checkbox"/> Protective Payee <input type="checkbox"/> Conservator (Check any that are appointed and write in name etc.) Name: _____ Address: _____ Phone: _____
--

<input type="checkbox"/> Legal Guardian <input type="checkbox"/> Protective Payee <input type="checkbox"/> Conservator (Check any that are appointed and write in name etc.) Name: _____ Address: _____ Phone: _____
--

**Veteran Status:**  Yes  No **Branch & Type of Discharge:** \_\_\_\_\_ **Dates:** \_\_\_\_\_

**Marital Status:**  Single  Married  Divorced  Separated  Widowed

**Legal Status:**  Voluntary  Involuntary-Civil  Involuntary-Criminal  Probation  Parole  Jail/Prison

**Living Arrangement:**  Alone  With relatives  With unrelated persons

**Current Residential Arrangement:** (Check applicable arrangement)

<input type="checkbox"/> Private Residence	<input type="checkbox"/> State Hospital School	<input type="checkbox"/> Supported Comm. Living	<input type="checkbox"/> State MHI
<input type="checkbox"/> Foster Care/FLH	<input type="checkbox"/> RCF/MR	<input type="checkbox"/> RCF/PMI	<input type="checkbox"/> RCF
<input type="checkbox"/> ICF	<input type="checkbox"/> ICF/PMI	<input type="checkbox"/> Correctional Facility	
<input type="checkbox"/> Homeless/Shelter/Street	<input type="checkbox"/> ICF/ MR	<input type="checkbox"/> Other _____	

**Disability Group/Primary Diagnosis:**

40-Mental Illness  41-Chronic Mental Illness  42-Mental Retardation  43-Developmental Disability  44-Other

**Specific Diagnosis determined by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Axis I:** \_\_\_\_\_ **Dx Code:** \_\_\_\_\_  
**Axis II:** \_\_\_\_\_ **Dx Code:** \_\_\_\_\_  
**Axis III:** \_\_\_\_\_ **Dx Code:** \_\_\_\_\_  
**Axis IV:** \_\_\_\_\_ **Dx Code:** \_\_\_\_\_  
**Axis V: (GAF Score & date given):** \_\_\_\_\_

**Referral Source:**

<input type="checkbox"/> Self	<input type="checkbox"/> Community Corrections
<input type="checkbox"/> Family/Friend	<input type="checkbox"/> Social Service Agency
<input type="checkbox"/> Targeted Case Management	<input type="checkbox"/> Other _____
<input type="checkbox"/> Other Case Management	

**Education:**

Years of Education: _____
GED: <input type="checkbox"/> Yes <input type="checkbox"/> No
H.S. Diploma: <input type="checkbox"/> Yes <input type="checkbox"/> No
College Degree: _____

**Health Insurance Information:** (Check all that apply)

**Primary Carrier (pays 1<sup>st</sup>)**

**Secondary Carrier (pays 2<sup>nd</sup>)**

Applicant Pays     Medicaid  
 Medicare         Private Insurance  
 No Insurance       Medically Needy

Company Name \_\_\_\_\_

Address \_\_\_\_\_

Policy Number: \_\_\_\_\_  
(or Medicaid/Title 19 or Medicare Claim Number)

Applicant Pays     Medicaid  
 Medicare         Private Insurance  
 No Insurance       Medically Needy

Company Name \_\_\_\_\_

Address \_\_\_\_\_

Policy Number \_\_\_\_\_  
(or Medicaid/Title 19 or Medicare Claim Number)

**Have you applied for all other public programs? (Please indicate dates applied and decision if applicable):**

Social Security \_\_\_\_\_     SSI \_\_\_\_\_     Medicaid \_\_\_\_\_  
 Veterans \_\_\_\_\_         Unemployment \_\_\_\_\_     Foodstamps \_\_\_\_\_  
 FIP \_\_\_\_\_                 Other \_\_\_\_\_         Other \_\_\_\_\_

**Current Employment:** (Check applicable employment)

Unemployed, available for work     Unemployed, unavailable for work     Employed, Full time  
 Employed, Part time                 Retired                                         Student  
 Work Activity                         Sheltered Work Employment         Supported Employment  
 Vocational Rehabilitation         Seasonally Employed                 Armed Forces  
 Homemaker                             Other \_\_\_\_\_

**Current Employer:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Dates of employment:** \_\_\_\_\_ **Hourly Wage:** \_\_\_\_\_ **Hours worked weekly:** \_\_\_\_\_

**Employment History:** (list starting with most recent to all previous. Use another sheet if more space is needed)

Employer	City, State	Job Title	Duties	To/From
1.				
2.				
3.				
4.				
5.				

**Others in Household:**

Name	Date of Birth	Relationship
1.		
2.		
3.		
4.		
5.		

**Gross Monthly Income (before taxes):**  
(Check Type & fill in amount)

**Applicant Amount:**

**Others in Household Amount:**

Food stamps  
 FIP  
 Social Security.  
 SSI  
 Veterans Benefits  
 Employment Wages  
 Child Support  
 SSDI  
 Dividends, Interest, Etc  
 Railroad Pension  
 Other

**Total Monthly Income:** \_\_\_\_\_

**NOTICE: Proof of income may be required with this application including but not limited to pay-stubs, tax-returns, etc. If you have reported no income above, how do you pay your bills? (Do not leave blank if no income is reported!)**

**Household Resources:** (Check and fill in amount and agency):

Type	Amount	Bank, Trustee, or Company
<input type="checkbox"/> Cash	_____	_____
<input type="checkbox"/> Checking Account	_____	_____
<input type="checkbox"/> Savings Account	_____	_____
<input type="checkbox"/> Certificates of Deposit	_____	_____
<input type="checkbox"/> Trust Funds	_____	_____
<input type="checkbox"/> Stocks and Bonds (cash value?)	_____	_____
<input type="checkbox"/> Burial Fund/Life Ins (cash value?).	_____	_____
<input type="checkbox"/> Retirement Funds (cash value?)	_____	_____
<input type="checkbox"/> Other _____	_____	_____
<input type="checkbox"/> Other _____	_____	_____
<b>Total Resources:</b>	_____	_____

**Motor Vehicles:**  Yes  No Make & Year: \_\_\_\_\_ Monthly Payment: \_\_\_\_\_  
 (include car, truck, motorcycle, etc.) Make & Year: \_\_\_\_\_ Monthly Payment: \_\_\_\_\_

**Do you, your spouse or dependent children own or have interest in the following:**

House including the one you live in  Any other real-estate or land  Other \_\_\_\_\_

If yes to any of the above, please explain: \_\_\_\_\_

**Why are you here today? What services do you NEED? (this section must be completed as part of this application!)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Do you receive any current mental health or substance abuse services (include provider name, location, & dates):**

\_\_\_\_\_  
 \_\_\_\_\_

**Do you take any psychotropic medications? Who prescribed them and what was the date?** \_\_\_\_\_

**What is the name and location of you current general physician:** \_\_\_\_\_

**What is the name and location of your current Pharmacy?** \_\_\_\_\_

**If known, what specific services including provider of those services are requested: (if applicable)**

Service Requested	Provider (if known)	Rate/Unit	Effective Date
Service Requested	Provider (if known)	Rate/Unit	Effective Date
Service Requested	Provider (if known)	Rate/Unit	Effective Date
Service Requested	Provider (if known)	Rate/Unit	Effective Date

**The above listed services have been discussed with me and are requested with my knowledge and consent. As a signatory of this document, I certify that the above information is true and complete to the best of my knowledge, and I authorize the County CPC staff to check for verification of the information provided including verification with local and/or state Iowa Dept. of Human Services (DHS) staff. I understand that the information gathered in this document is for the use of the County in establishing my ability to pay for services requested, in assuring the appropriateness of services requested, and in confirming legal settlement. I understand that information in this document will remain confidential.**

<b>Applicant's Signature (or Legal Guardian)</b>	<b>Date</b>
<b>Signature of other completing form if not Applicant or legal Guardian</b>	<b>Date</b>

**Legal Settlement:** Legal Settlement is the term used to determine what county will provide funding for requested services. This is determined by a person residing twelve consecutive months (six months for persons considered legally blind) within a county without receiving treatment and/or other support type services for MR/DD/MH/BI/SA and/or Jail or imprisonment. If you do not find one full year at

the above address without the above mentioned services please continue until legal settlement can be determined. If someone has received services since the age of majority they will be granted the legal settlement determination of their parents/guardians. Please complete this form to its entirety as much as possible. If you need more space, you may copy this sheet and/or use another sheet of paper.

\*Are you considered legally blind? Yes No If yes, when was this determined? \_\_\_\_\_

\*

\_\_\_\_\_  
Current Address City State County

Dates of Residency at this address: \_\_\_\_\_ to \_\_\_\_\_

Services (MH/MR/DD/SA) while at this address:

Type of Service: \_\_\_\_\_

Agency/Location of Service: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

Type of Service: \_\_\_\_\_

Agency/Location of Service: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

Legal Settlement Determined?

Yes, County of Legal Settlement: \_\_\_\_\_

No, Please Continue below

\*

\_\_\_\_\_  
Previous Address City State County

Dates of Residency at this address: \_\_\_\_\_ to \_\_\_\_\_

Services (MH/MR/DD/SA) while at this address:

Type of Service: \_\_\_\_\_

Agency/Location of Service: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

Type of Service: \_\_\_\_\_

Agency/Location of Service: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

Legal Settlement Determined? Yes, County of Legal Settlement: \_\_\_\_\_

No, Please Continue.

\*

\_\_\_\_\_  
Previous Address City State County

Dates of Residency at this address: \_\_\_\_\_ to \_\_\_\_\_

Services (MH/MR/DD/SA) while at this address:

Type of Service: \_\_\_\_\_

Agency/Location of Service: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

Type of Service: \_\_\_\_\_

Agency/Location of Service: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

Legal Settlement Determined? Yes, County of Legal Settlement: \_\_\_\_\_

No, Please Continue below

\*

\_\_\_\_\_  
Previous Address City State County

Dates of Residency at this address: \_\_\_\_\_ to \_\_\_\_\_

Services (MH/MR/DD/SA) while at this address:

Type of Service: \_\_\_\_\_

Agency/Location of Service: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

Type of Service: \_\_\_\_\_

Agency/Location of Service: \_\_\_\_\_

Dates of Service: \_\_\_\_\_ to \_\_\_\_\_

Legal Settlement Determined? Yes, County of Legal Settlement: \_\_\_\_\_

No, Please Continue on additional sheets of paper as needed



I hereby attest that the legal settlement information I have provided is true and accurate to the best of my knowledge and I authorize the County CPC staff to check for verification of the information provided including verification with local and/or state Iowa Dept. of Human Services (DHS) staff. I understand that the information gathered regarding legal settlement is for the use of the County in establishing my ability to pay for services requested. I also understand that information in this document will remain confidential.

Applicant's Signature (or Legal Guardian) \_\_\_\_\_ Date \_\_\_\_\_

Signature of other completing form if not Applicant or legal Guardian \_\_\_\_\_ Date \_\_\_\_\_

Contact Person: (including Case Manager, Social Worker, Case Worker, DHS IMW, Agency Staff, Etc.):  
Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Other Interested person(s):  
Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**NOTE: DO NOT WRITE IN THE SPACE BELOW-FOR CPC USE ONLY**

Unique ID#: \_\_\_\_\_ Date Contacted: \_\_\_\_\_

Disability Group-DX Type: MI CMI MR DD SA OTHER

Legal Settlement: \_\_\_\_\_ (Attach Legal Settlement Checklist if needed)

Determination: Accepted Denied (see comments below) Pending (see comments below)

Funding Secured: YES NO Arranged: \_\_\_\_\_

Date of Decision: \_\_\_\_\_ Date NOD sent: \_\_\_\_\_

If denied, check applicable reason:

- |  |   |
|--|---|
| <input type="checkbox"/> Over income guidelines              | <input type="checkbox"/> Other county of legal settlement _____ |
| <input type="checkbox"/> Does not meet diagnostic criteria   | <input type="checkbox"/> Applicant desires to stop process      |
| <input type="checkbox"/> Does Not meet service plan criteria | <input type="checkbox"/> Other _____                            |
| <input type="checkbox"/> Does not meet plan criteria         |   |

Other referrals given (DHS, TCM, etc.): \_\_\_\_\_

County Co-payment amount/terms (if applicable): \_\_\_\_\_

CPC staff making determination & Date: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_